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| Alexander (Skunder) Boghossian (1937-2003) |
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| Alexander Boghossian, better known as Skunder, was one of the most prominent figures of African modernism. Born in Addis Ababa in Ethiopia in 1937 to Ethiopian-Armenian parents, Boghossian won a government scholarship to study in Europe aged 17. He studied in London at St. Martin’s School, the Slade and Central School between 1955 and 1957 and then moved to Paris in 1957 to 1966 where he continued his training at L’École National Supériore des Beaux Arts and L’Académie de la Grande Chumière. Boghossian became part of the artistic and intellectual fabric of Paris during the late 1950s and 1960s, meeting influential figures in the Pan African and Négritude movements, including philosopher Sheikh Anta Diop, Léopold Senghor, and the Congolese poet Tchikaya U’Tamsi. In particular Aimé Césaire’s poetry greatly influenced and inspired Boghossian’s vision. Artistically, Boghossian was associated with the Surrealist movement and artists including Wilfredo Lam, Paul Klee, Andre Breton, Max Ernst, Gerard Sokoto and George Braque. |
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Artistically, Boghossian was associated with the Surrealist movement and artists including Wilfredo Lam, Paul Klee, Andre Breton, Max Ernst, Gerard Sokoto and George Braque.  During his years in Paris, Boghossian began to receive international exposure and recognition. In 1959 he was invited to participate in the Second Congress of Negro Artists and Writers in Rome together with the South African artist Gerard Sekoto, Tiberio from Brazil and Ibrahim Papa-Taal from Senegal, who was also a student at L’École des Beaux Arts. Boghossian became the first Ethiopian artist to be honoured by both the Musée d’Art Modern in Paris in 1963 and by the Museum of Modern Art in New York in 1965. It was also through his Parisian network that he became friends with African art collectors Medelaine Rousseux and Merton Simpson, who in turn introduced him to important African American artists including Jacob Lawrence and the Harmon Foundation, a leading patron of African American art. In 1961, Boghossian took part in the first Contemporary African Art exhibition held in the United States by invitation of the Harmon Foundation, during the social upheaval which resulted in the Harlem race riots in 1964.  Boghossian then moved to Addis Ababa in 1966 to start a family and for the next three years he became an art teacher at the Addis Ababa School of Fine Arts. Together with artists Gebre Kristos Desta, Theodros Tsege Marqos, Endale Haile Selassie and Zerihun Yetmgeta, Boghossian played an instrumental role in teaching and inspiring a new generation of Ethiopian artists to explore new possibilities through art, during a time of great artistic, musical and intellectual productivity which is also referred to as the Addis Spring Renaissance.  In particular Desta and Boghossian emerged as the most progressive artists and teachers at the Addis Ababa Fine Arts School, who advocated abstract expressionism and had a lasting impact not only on Ethiopian modern art development, but the historiography of African modernism. Together with other African modernists, Boghossian and Desta reclaimed Modern art as being part of a shared cultural history, drawing from both local and European techniques, pan-African ideas and their cultural heritage to give new expression and vitality to their work, and a political dimension to the role of the artist. They recognised the pivotal role African art played in inspiring a new generation of European art movements during the turn of the nineteenth and early twentieth century with the development of primitivism and Cubism, as well as the importance European cities had in bringing Africans, Europeans and the African Diaspora together. Boghossian highlights this point in an interview with Valerie Cassel,: ‘For my generation, the Négritude Movement and Contemporary African Arts Movement were cultural movements linked to the political and social issues prevalent at the time. We were all coming together to listen to our stories and to find a commonality in ourselves and in our struggles. We found this in Paris. Paris was central to the movement’.  Before the Derg military regime took a hold of Ethiopia in 1974 and imposed its socialist ideals resulting in artistic restrictions and propaganda based art, Boghossian left Ethiopia by invitation to teach at the Atlanta Center for Black Art and artist in residence at Atlanta University, which was at the forefront of the Civil Rights Movement and Black Power. Boghossian embraced the Civil Rights Movement through his work, which he saw as an extension of his political commitment to justice, equality and liberty. In recognition of his achievements both as a teacher and an artist, Boghossian took up an arts residency at Howard University in 1972, where he became Assistant Professor in 1974, and then Associate Professor in 1978, ending his impressive teaching career in 2001.  Boghossian used abstract expressionism and layers of complex imagery rooted in his life experiences. Afrocentric, pan-African ideals were expressed through the use of mythological images and masks from diverse African countries. Boghossian drew from his Ethiopian and Armenian roots through the use of Ethiopian icons, biblical stories, Coptic and Aksum designs, richly interwoven with artistic symbols from Oromo and Konso carvings, Adere embroidery, *brana* healing scrolls, patterns from Tiletes, and *mesobos* (traditional food plates and tables). Boghossian was also an experimenter, using local and traditional materials and methods from Ethiopia such as bark cloth, goat skin, natural earth colours combined with European techniques and materials. A visionary, innovator and pioneer, Alexander ‘Skunder’ Boghossian dedicated his life to his art and has become one of the fathers of African modernism today.  [File: springscrolls.jpg]  Figure Spring Scrolls, 1983-1984. Acrylic on Canvas. 128x 182.2 cm (50 3/8 x 71 4/4 in.). National Museum of African Art, Washington DC  http://www.nmafa.si.edu/exhibits/encounters/images/SpringScroll.jpg  [File: axum.jpg]  Figure Axum. Oil on canvas, 1967.  <http://catalogue.swanngalleries.com//full//344/609344.jpg> |
| Further reading:  (Lampert and Havell) (Hassan) (Cassel) (Nagy) (Skunder Boghossian) |